



MILLIKEN PARK MUSTANG



PARTNERS IN EDUCATION

AMERICAN NATIONAL BANK

ARBOR MANOR DAIRY QUEEN HOLLYWOOD HOMES

HEARTLAND FAMILY HEALTH & CHIROPRACTIC CLINIC

STINETTE CHIROPRACTIC & ACUPUNCTURE

School Office 727-3160

March 8, 2010

Important Dates....

- Mon., Mar. 8—PTA Meeting 6:30
- Tues. Mar 9—DCCT FAMILY NIGHT
“When I grow up, I want to be..”
- Thurs., Mar. 11—Watch Dog Kick-off
6:00-7:30 PIZZA WITH DAD
- Fri. Mar. 19—D.W. is coming (Grades K-2)
- Tues., Mar. 16—5th grade Field Trip to Lincoln
- Thurs., Mar. 18—3rd grad Field Trip to Library
- Thurs., Mar. 25th—End of third quarter
- Fri., Mar. 26—No School, teacher work day
- Wed., Mar. 31—Report Cards will be sent home
- Thurs., Apr. 1—12:15 Dismissal
- Apr. 2-5, Easter Break



Fri., Apr. 16—Kindergarten Registration

KINDERGARTEN REGISTRATION

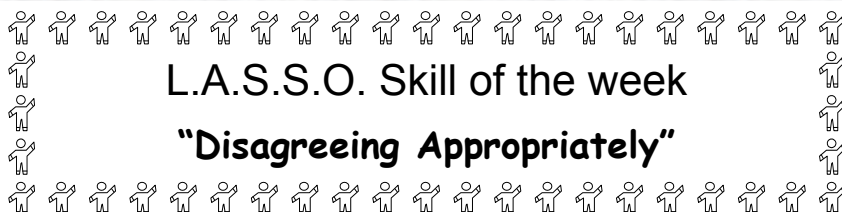
Milliken Park kindergarten registration is Friday, April 16, 2010.



If your child will be 5 before Oct. 15, 2010, they are eligible to start kindergarten in August. Please share this information with other parents with children that will be kindergarten age.

Contact Information:

We have experienced difficulties in reaching some of our families with the information we have. **Please notify the school office at 727-3160 of any changes you have made with your address, phone number, or emergency contacts.** It is very, very important that we have accurate information for your children in the event that we need to contact you in the event of an emergency or if we need to get important school information to you.



L.A.S.S.O. Skill of the week

“Disagreeing Appropriately”

PTA MEETING TONIGHT

MONDAY—MARCH 8TH AT 6:30

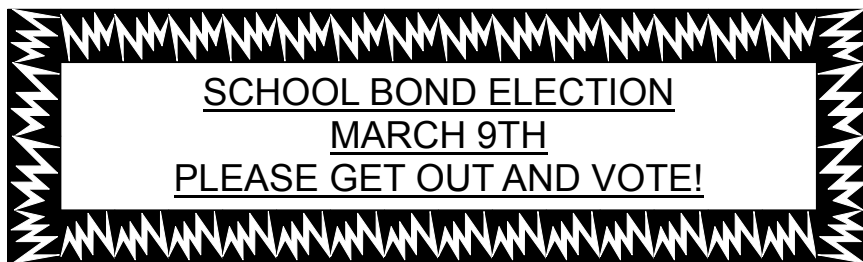
THE AGENDA INCLUDES DISCUSSION
ABOUT PLAYGROUND EQUIPMENT

DODGE COUNTY COLLABORATIVE TEAM

All-City Family Night

Tuesday, March 9th 6:30-7:30 at Milliken Park

Program: *When I Grow Up I Wanna Be...*



SCHOOL BOND ELECTION
MARCH 9TH
PLEASE GET OUT AND VOTE!

REMINDER

WATCH DOG INFORMATION MEETING

THURSDAY, MARCH 11 AT 6:00 P.M.

PIZZA WITH DAD AND CHILD(REN)

If you haven't turned in a reservation form and you plan to attend please call the office and let Mrs. Sund know if you are coming. We want to make sure there is pizza for everyone coming.

DEADLINE FOR TRANSFER PAPERS IS March 5th

If your child lives outside of Milliken Park attendance area and transfers in from another Fremont elementary school, an annual transfer paper is required. Many parents filled this paper out at conferences, if you haven't completed the transfer paper and plan to still transfer to Milliken Park for 2010-11 please call the school office for a transfer paper. These forms were due March 5th.