



**LINDEN ELEMENTARY SCHOOL**

Partners in Education with First State Bank, Main Street Fremont, Gringo's Cantina,  
 Hammond and Stephens, Nye Square Senior Services, HyVee Food Store, the Fremont Jaycees  
 The Outpost Grille and Linden Square Apartments  
 FREMONT PUBLIC SCHOOLS  
 Volume 6, Issue 20, Friday, February 26, 2010

**\$4399.34 is a lot of money!**  
**The Linden Branch of First State Bank has deposits that total \$4399.34 since the bank opened on October 20, 2009. Third, fourth and fifth grade students are excellent savers at our Bank in a School! The branch office of First State Bank is open every Tuesday before school starts where fifth grade tellers and FSB employees help students make their deposits. GREAT JOB Linden students and thanks again First State Bank!!**

**PARENT/TEACHER CONFERENCES WILL BE HELD NEXT WEEK!**  
 Parent/Teacher conferences will be held on Monday, March 1<sup>st</sup> from 3:15 to 6:15 p.m. and on Thursday, March 4<sup>th</sup> all day.  
Students will not be in school on Thursday, March 4<sup>th</sup> and Friday, March 5<sup>th</sup>.  
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**Parents:** please take a look at the lost and found table to see if there are any articles of clothing that you recognize.

**DO YOU HAVE OUR CLOTHES?**  
 Our wardrobe drawers are getting lower and lower! If you have clothing that was loaned to your child from school please send them back to us. We have daily needs to loan out clothing and our supply is getting depleted! Please wash and send our clothes back so others can use them. Thank you.

**FREMONT JAYCEES SUPER SHOOTERS**  
**Will be held on Saturday, March 6 at the Midland Lutheran Events Center**  
**Boys and girls 2 – 13 can participate.**  
**Registration is at 12:30.**  
**Competition starts at 1:00.**  
**This event is FREE!**  
 Call David Tollefson @ 402-317-4454 with questions.

School will be dismissed at 12:15  
 Wednesday, March 3<sup>rd</sup>.  
 Lunch will be served.

**PAW SKILL OF THE WEEK!**  
 For March 1 to March 3  
 (No school Thursday and Friday, March 4 and 5)

**PLEASE BE SURE TO VOTE!**  
**Voting for the School Bond Election will take place on March 9. Ballots are available now at the County Clerk's office if you are not able to vote on this day.**  
**No raise in taxes!**  
**FPS students need your vote!**

**BE ON TIME**  
 \*Arrive at school on time.  
 \*Report to your destination quickly throughout the day.  
 \*Be sure to line up right away.  
 \*Complete classroom assignments on time.