

**FHS STUDENT BULLETIN**  
**FRIDAY, MARCH 12, 2010**

**Week 27: March 8-12**

**ROOT FOCUS: NOM/O=LAW, ORDER & NAUT=SAILOR, SHIP**

Add the root HYDRO=WATER      Create the word: **hydronautics**—technology related to the development of **deep submersible vehicles**

Add the root ASTRO=STAR, HEAVENS      Create the word **astronaut**—one who travels throughout the **universe**

Add the suffix ICS=SCIENCE RELATED TO

*Advances in the field of **hydronautics** have enabled scientists to explore the **marine** canyon in Monterey Bay. Neil Armstrong was the first American **astronaut** to walk on the **moon**.*

**Students:** From page 14 of the Student Handbook--This is a reminder to bring a note from parent to Mrs. Hughes at the attendance window at least 2 days before a planned absence (i.e. doctor appointment, college visit, court appearance, personal appointment, etc.). Mrs. Hughes will issue you a blue check out sheet which must be completed by your teachers and returned to the attendance window before you leave. We need the parent note for documentation of the absence. Please remind your parents to send the note in advance of the absence.

On March 5, 2010, an ipod was stolen from the girls' locker room. The theft occurred between 3:45 and 4:45 p.m. (during track practice). The ipod is black in color and had a white cord with pink ear buds. If you have any information, call 727-3048 or contact Officer Butts. You could receive a cash reward and your identity is not required.

**Driver's Education: Driver's Ed forms are now available in the main office! If you have any questions, see Mr. Whitemore.**

**C/A Meetings Scheduled:**

**Friday, March 12:** Tiger Pals, Multicultural Club, NHS

There will be an important meeting of the **NHS Officers** in Mrs. Lamprecht's room **during C/A today (Friday)**. See you there.

**TIGER PALS:** Tiger Pals will meet **TODAY (Friday) during C/A** in the middle gym.

**Multicultural Club Meeting** on **Friday, March 12 during C/A** in the auditorium. This is an informational meeting about the 2010 Census. This is an important meeting as there will be handouts and information for your families regarding the Census. Even if you are not in Multicultural Club, you can attend this meeting if you would like information in Spanish on the 2010 Census.

**All new NHS members** should stop by Mrs. Lamprecht's room **today** if you haven't and print your parent's names the way you want it announced at induction ceremony. The list is hanging outside Mrs. Lamprecht's door---just fill in after your name. Thank you!

If you haven't yet purchased your Matchmaker results and would like to, stop by the German room - B134 **today**.

**Photo Club members:** Don't forget to continue working on your scavenger hunt pictures in preparation for our March meeting next week. Also, please bring your pictures for the Photo Club wall to room B34 **today**.

**Key Club Members:** Save-A-Life Saturday is **this Saturday** at Midland Lutheran College, Hopkins Center. Please make sure you show up for your assigned shift. Everyone needs to meet at the south entrance of the Midland Event Center. If you have not signed up and would like to volunteer, there are still slots available. See Mrs. Strickler in B202 for more information.

The Fremont Area Art Association (92 W. 6<sup>th</sup> Street) is hosting the annual K-12 art show. The opening reception will be held from **2-4 p.m. on Sunday March 14<sup>th</sup>**. This show will run a short 2 weeks ending March 25<sup>th</sup>. Come to the Art show and enjoy amazing art work by some talented FHS artists!

**NEW DIRECTIONS MENTORS AND MENTEES:** Our meeting has been **cancelled for Monday, March 15<sup>th</sup>** due to a scheduling conflict. Please plan to meet again on Monday, March 22<sup>nd</sup>

**All National Honor Society members** are invited for donuts and juice on **Tuesday morning, March 16** at 7:15 am in the Cafeteria. Remarks by President Sunny Arnold at 7:30! See you all there.

The Writing Assessment Retake will be offered **March 16 & 17** from 3:35-4:4:20 in Room B116. While this is being offered on a voluntary basis, we strongly encourage any students that did not pass the State Writing Assessment by our local scoring to take advantage of this opportunity! Any questions, please see an American Literature teacher!

**Prom:** There will be a prom work session on **Tuesday, March 16** in Mrs. Brenner's room (B222) from 4:00 until 8:30. You may come any time and leave whenever you need to. You may bring music and munchies.

Orders are now being taken for German Club TShirts and Hoodies! Get your order and payment to Frau Schiermeyer in B134 by **next Friday, March 19**. You don't have to be a German student to get one.

**STUDENTS:** **Southeast Community College in Milford** is hosting an automotive summer camp **June 11th and 12th** for students interested in automotive careers. Participants must be 16 years of age to attend. The camp is limited to 52 participants. Cost is \$20 per student and registration **deadline is May 7**. Call Rick Morpew at 1-800-933-7223, Extension 8317 to register or email him at [rmorpew@southeast.edu](mailto:rmorpew@southeast.edu).

**ACTIVITIES FOR THE WEEK OF MARCH 8:**

3/12/2010			Pennies for Patients	
			Debate @ NFL Districts	
	12:30PM		Musical Promo - Linden	
	1:15PM		Musical Promo - Washington	
	2:00PM		Musical Promo - Milliken Park	
	2:45PM		Musical Promo - Nye Square	
	3:40PM	Girls Varsity Tennis	(Practice)	YMCA
	3:40PM	Boys Varsity Track and Field	(Practice)	
	3:40PM	Girls Varsity Track and Field	(Practice)	
	5:30PM		Cheer Parents Meeting	Cafeteria
	5:30PM		Musical Rehearsal	Auditorium
3/13/2010			SAT Testing	
			Debate @ NFL Districts	
	TBA	Girls Varsity Soccer	(Practice)	M & E Gyms
3/14/2010			Fre Area Art Assn K-12 Show	

**Menu for today:** Egg Pattie & Cheese on a Bun or Pizza, Oven Baked Tri Potato, Mandarin Oranges, Fruit Punch, Milk