

**Fremont Board of Education  
Regular Meeting  
Main Street Education and Administration Center  
March 20, 2006  
6:30 P.M.**

**AGENDA SUMMARY**

**6:30 P.M. Board Meeting Opens with Public Comments and/or Recognition of Guests**

**1.0 CALL TO ORDER AND ROLL CALL**

**2.0 CONSENT SECTION**

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item(s) will be considered at the end of the Consent Section.

**2.1 Legality of Meeting**

**2.2 Approval of Agenda**

**2.3 Minutes from Previous Meeting(s)**

**3.0 CONSENT SECTION**

**3.1 Policy, Board, Accountability Reports:**

**a. Option Enrollments**

**b. Staff/Student Enrollment**

**c. Second and Final Reading of Policies 19I, Relations with Private Schools, and 54D.15, Exempt Students and Curricular Activities**

**3.2 Personnel Reports:**

**a. Certified Monthly Personnel Report**

**b. Classified Monthly Personnel Report**

**c. Personnel Accountability Report**

**d. Student Teacher Placements**

**3.3 Business Reports:**

**a. Bill Listing**

**b. Fund Reports**

**c. Surplus/Salvage Items to Auction**

**CONSENT MOTION**

**4.0 COMMUNICATIONS – FEA**

**5.0 PRESENTATIONS**

**5.1 Legislative Update**

## **6.0 REPORT ITEMS**

### **6.1 NCA District Wide Accreditation Visit**

## **7.0 ACTION ITEMS**

### **7.1 Elementary/Secondary Items –**

#### **a. Donation to Linden Elementary School**

### **7.2 Curriculum and Instruction Items –**

#### **a. Business Department Material Purchase**

### **7.3 Business Items –**

#### **a. Project Bids**

- Fremont High School East Gym – Wood Floor Restoration
- Main Street Education and Administration Center – Fire Alarm Upgrade

#### **b. High School Auditorium Renovation Project**

#### **c. Reading Recovery Inter-local Agreement**

#### **d. State Aid Update**

### **7.4 Board Items –**

#### **a. 2006-2007 School Calendar – Learning Center**

#### **b. Revised Policy, First Reading, 66F.5b, Health, Wellness and Nutrition**

#### **c. Recognition of FEA and Request for Negotiations**

## **8.0 CLOSED SESSION**

## **9.0 ADJOURNMENT**